



# Grade 3 • LIFE SCIENCE

# Structures of Life

**⚠** Cautionary warnings. Not intended for children under 3

| <b>⚠</b>                    | <b>Description</b>                                  | <b>Item Number</b> | <b>Qty in Repl Pkg</b> | <b>Qty in Orig. Kit</b> | <b>Repl. Pkg Order Qty</b> |
|-----------------------------|---|--------------------|------------------------|-------------------------|----------------------------|
| <b>Core Components</b>      |   |                    |                        |                         |                            |
| (1)                         | Complete Module—Print Bundle                        | 1487658            |                        |                         |                            |
| (1)                         | Complete Module—Digital Bundle                      | 1512518            |                        |                         |                            |
| (1)                         | Refill Kit (consumable materials for 3 class uses)  | 1495414            |                        |                         |                            |
| (1)                         | Conversion Kit from Structures of Life, 3rd Edition | 1512354            |                        |                         |                            |
| (1)                         | Conversion Kit from Structures of Life, 2nd Edition | 1512349            |                        |                         |                            |
|                             | FOSS Science Resources Student Book (each)          | 1487704            |                        |                         |                            |
| †‡                          | FOSS Science Resources Student Book (pack of 16)    | 1487614            |                        |                         |                            |
|                             | FOSS Science Resources eBook (class access)         | 1491619            |                        |                         |                            |
| <b>Consumable Equipment</b> |   |                    |                        |                         |                            |
| † (1)                       | Black eyed peas                                     | 1427316            | 1                      | 1                       |                            |
|                             | Dots, adhesive, blue                                | 040-1070           | 96                     | 192                     |                            |
|                             | Filter papers, round                                | 160-4844           | 50                     | 50                      |                            |
| †                           | Fish food, dry flakes                               | 060-0500           | 1                      | 1                       |                            |
| † (1)                       | Fish food, pellets                                  | 1427309            | 1                      | 1                       |                            |
|                             | Nutrient powder                                     | 140-0937           | 1                      | 1                       |                            |
| †‡ (1)                      | Seeds, bush beans                                   | 190-1228           | 1                      | 5                       |                            |
| †‡ (1)                      | Seeds, lima beans                                   | 2012956            | 1                      | 2                       |                            |
| †‡ (1)                      | Seeds, pea  | 190-1525           | 1                      | 3                       |                            |
| (1)                         | Seeds, popcorn                                      | 190-1613           | 1                      | 2                       |                            |
| †‡ (1)                      | Seeds, sunflower                                    | 190-1701           | 1                      | 3                       |                            |
| †                           | Self-stick notes                                    | 120-2475           | 100                    | 200                     |                            |
| <b>Permanent Equipment</b>  |   |                    |                        |                         |                            |
|                             | FOSS Balances                                       | 020-9163           | 1                      | 4                       |                            |
|                             | Basins, 6 L   | 023-2803           | 1                      | 2                       |                            |
|                             | Basins, 8 L   | 040-0564           | 1                      | 8                       |                            |
|                             | Brush   | 020-6172           | 1                      | 1                       |                            |
| †                           | Bus trays   | 009-0210           | 1                      | 3                       |                            |
| †                           | Card set, Habitat Organisms, 8/set                  | 1385148            | 8                      | 8                       |                            |
|                             | Container lids                                      | 120-7692           | 20                     | 20                      |                            |
| †                           | Containers, plastic, 1/2 L                          | 030-6426-0         | 1                      | 8                       |                            |
|                             | Containers, plastic, 1/4 L                          | 030-6514-1         | 1                      | 20                      |                            |
| † (1)                       | Cottons balls                                       | 030-7262           | 100                    | 100                     |                            |
| †                           | Craft stick pieces, with hole, 4 cm                 | 191-4846           | 20                     | 40                      |                            |
| †                           | Craft sticks  | 2013264            | 50                     | 50                      |                            |
| †                           | Craft sticks, with holes, 11 cm                     | 191-4857           | 20                     | 40                      |                            |
|                             | Crayfish houses                                     | 031-0452           | 4                      | 8                       |                            |
|                             | Cups, plastic, 250 mL (9 oz.)                       | 031-9868           | 1                      | 25                      |                            |
| †                           | Dowels, with holes, 18 cm                           | 040-2995           | 20                     | 40                      |                            |
| (1)                         | Gram pieces   | 032-9130           | 100                    | 200                     |                            |
| (1)                         | Gravel, mixed                                       | 1595693            | 1                      | 1                       |                            |
|                             | Hand lenses   | 130-0562           | 1                      | 16                      |                            |
| †                           | Hinge   | 080-1052           | 1                      | 1                       |                            |
|                             | Hydroponic plant holders                            | 080-0755           | 1                      | 4                       |                            |
|                             | Knives, plastic                                     | 110-0637           | 8                      | 8                       |                            |
| †                           | Mallet  | 130-3587           | 1                      | 1                       |                            |

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|--|--|-------------|-----------------|------------------|---------------------|
| <b>Permanent Equipment (continued)</b> |  |             |                 |                  |                     |
|  | Meter tape   | 200-9743    | 1               | 1                |                     |
| † (1)                                  | Paper clips, regular   | 084472      | 100             | 300              |                     |
| † (1)                                  | Paper fasteners, #2  | 059946      | 100             | 400              |                     |
| †                                      | Photo, human skeleton, life size   | 161-8106    | 1               | 1                |                     |
| †                                      | Pinnies, green   | 008870      | 1               | 12               |                     |
| †                                      | Pinnies, red   | 1004576     | 1               | 12               |                     |
| †                                      | Pinnies, yellow  | 008867      | 1               | 27               |                     |
| †                                      | Pipe cleaners, white, 6"   | 160-2369    | 36              | 36               |                     |
|  | Pitcher  | 160-2413    | 1               | 1                |                     |
| †                                      | Poster, FOSS Outdoor Safety  | 1358828     | 1               | 1                |                     |
| †                                      | Poster, FOSS Science Safety  | 1358827     | 1               | 1                |                     |
| †                                      | Poster set, 2 each of Arm & Hand, Human Skull, Human Torso, and Leg & Foot | 1415196     | 1               | 1                |                     |
| †                                      | Poster set, fingerprints, Whorl, Loop, Arch                                | 1415194     | 1 set           | 1 set            |                     |
| †‡                                     | Posters FOSS Conservation, set of 4  | 1443969     | 1 set           | 1 set            |                     |
|  | Posters FOSS Sensemaking, set of 3   | 2013012     | 1 set           |                  |                     |
| †                                      | Puzzles, Mr. Bones, 2 sheets/set   | 1427262     | 20 sets         | 20 sets          |                     |
| † (1)                                  | Rubber bands, #19  | 180-2888    | 100             | 100              |                     |
| † (1)                                  | Rubber bands, #62  | 181-0222    | 70              | 70               |                     |
| † (1)                                  | Rubber tubes, with hole  | 201-1338    | 25              | 25               |                     |
| † (1)                                  | Rubber tubes, without hole   | 201-1272    | 64              | 64               |                     |
|  | Spoons, measuring, set of 5  | 190-4924    | 1               | 1                |                     |
|  | Spoons, plastic  | 192-3591    | 10              | 10               |                     |
|  | Sprouter (3 trays, 1 bowl, 1 lid)  | 190-9742    | 1               | 1                |                     |
|  | Straws, jumbo  | 190-6497    | 50              | 50               |                     |
| †                                      | String   | 191-1469    | 1               | 1                |                     |
|  | Tape, duct   | 200-4618    | 1               | 1                |                     |
| †                                      | Tape, masking  | 200-0371    | 1               | 2                |                     |
| †                                      | Tape, transparent  | 040488      | 1               | 8                |                     |
| † (1)                                  | Toothpicks   | 200-1746    | 750             | 750              |                     |
| †                                      | Transparency, Leg Muscle   | 200-5970    | 1               | 1                |                     |
| †                                      | Trowels  | 1386539     | 1               | 8                |                     |
| †‡ (1)                                 | Twist ties   | 200-5960    | 75              | 75               |                     |
| † (1)                                  | Vials, 12 dram, with caps  | 220-0824    | 1               | 10               |                     |
| †                                      | Zip bags, 1 L  | 021-1353    | 25              | 50               |                     |
| †                                      | Zip bags, 4 L  | 260-0190    | 10              | 10               |                     |
| <b>•Living Materials*</b>              |  |             |                 |                  |                     |
|  | -Live Organism Coupon, 12 crayfish and 12 water plants                     | 270-4184    | 1               |                  |                     |
|  | -Live Organism Coupon, Cockroaches, 4 male and 4 female                    | 2026751     | 1               |                  |                     |
| <b>Teacher-Supplied Items</b>          |  |             |                 |                  |                     |
| (1)                                    | Bag, plastic, grocery-type   | 1284605     | 1               |                  |                     |
| (1)                                    | Bottle, 2 L  | 020-5017    | 1               |                  |                     |
|  | Chart paper  | 030-3478    | 4               |                  |                     |
|  | Construction paper, assorted colors  | 1016840     | 32              |                  |                     |

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| <b>Teacher-Supplied Items (continued)</b> |                                     |             |                 |                  |                     |
|   | Glue, white, 4 oz.                  | 008970      | 1               |                  |                     |
|   | Hole punch                          | 160-3777    | 1               |                  |                     |
|   | Jump ropes                          | 180-7519    | 16              |                  |                     |
|   | Owl Pellets, Package of 15          | 373995      | 1               |                  |                     |
|   | Paper, newsprint, 24" x 36"         | 161-2929    | 2               |                  |                     |
|   | Paper towels, roll                  | 200-1966    | 1               |                  |                     |
|   | Pen marking, permanent, black       | 077399      | 12              |                  |                     |
|   | Pencils, colored                    | 160-1456    | 12              |                  |                     |
|   | Pencils with erasers                | 161-0014    | 16              |                  |                     |
|   | Pitcher (Optional extra for Inv. 1) | 160-2413    | 1               |                  |                     |
|   | Plates, paper                       | 160-2798    | 35              |                  |                     |
|   | Scissors, student                   | 084837      | 1               |                  |                     |
|   | Timers                              | 193-6843    | 12              |                  |                     |
| <b>Teacher-Prepared Items</b>             |                                     |             |                 |                  |                     |
|   | Facial tissue, 10 cm x 10 cm        | 1483557     | 40              |                  |                     |

|  |   |
|--|---|
| <p>The Complete Module—Print Bundle consists of:<br/>module equipment, one Teacher Toolkit (print), and 32 Science Resources (student textbooks).</p>  |   |
| <p>The Complete Module—Digital Bundle consists of:<br/>module equipment, and 7 year license to all module resources digitally on FOSSweb on ThinkLink.</p>   |   |
| <p>▪Living Material shipments incur an additional fee of \$12.50 for 1-3 items, \$22.00 for 4-5 items, or \$30.00 for 6+ items. The shipment of certain living materials is restricted by law in a number of states.</p> |   |
| <p>The complete module and refill kit are supplied with enough consumable materials for at least 3 class uses before resupply is required.</p>   |   |
| †  | This item is included in the Conversion Kit from FOSS® <i>Structures of Life</i> , 2nd Edition. |
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